



Bombala-Delegate Catholic Parish



PARISH BULLETIN Nineteenth Sunday in Ordinary Time, Year C 7 August 2022



“Created by God, Loved by Christ and empowered by the Holy Spirit ... We come together inspired by our patrons, St Mary the Virgin and St Joseph, her husband, to worship, study and serve.” *Parish Vision Statement, 2004*



PRAYER INTENTIONS



Popes Intention Small businesses

We pray We pray for small and medium businesses; in the midst of economic and social crisis, may they find ways to continue operating and serving their communities.

We pray for peace in the world; for all the African countries and the Middle East and especially for the continuing war in Ukraine.

We pray for those who are sick, that God's healing spirit will bring them wholeness.

We pray for all the homeless in our country, especially those families trying to find some suitable accommodation to “be a family”, especially in this cold winter weather.

We pray for those who are sick, that God's healing spirit will bring them wholeness.

For those who have died; may they wake to eternal life in the sight of God.

We pray for all young people - many of whom are also homeless - and are facing the challenges of our time.

For the sick and suffering, may the healing sacraments and pastoral care of the Church always be available to them:

Tom Kennedy, Yvonne Murphy, Marty Brick, Carl Crotty, Peter Hopkins, John Elliott, Jack Ventry, Therese Rumph, Libby McGruer, Betty Cowell, Joyce Cotterill, Jen Farrell, Heather Whitby, Larry Bedingfield, Margo Birmingham

Pastoral

TEAM

COOMA PRESBYTERY: 02 8331 7609

Parish Priest: Fr Mick MacAndrew
(after hours 0419 010 870)

Assistant Priest:

PARISH CONTACTS

St Joseph's School: 02 6458 3776
School Principal: Mrs Susan Tighe
www.stjbombala.nsw.edu.au

Chair Parish Council:
Mrs Anna Vincent: 02 6458 5208

Chair Finance Committee:
Mrs Carol Ogilvy-Garnock: 02 6458 3365
(Bursar, Mr John Vincent: 02 6458 5208)

PO Box 8, Bombala NSW 2632

PARISH WEBSITE

www.cg.org.au/bombala



**THE BULLETIN IS
AVAILABLE
EACH WEEK ON
OUR WEBSITE**

BULLETIN TEAM

Mrs Chris Page 02 6458 4885
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Mrs Anna Vincent 02 6458 5208
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Delegate
email: joeysdelegate@gmail.com

Please assist the team by having items in by Wednesday pm.



PARISH CALENDAR

Mon: Feast Saint Mary of the Cross MacKillop

Tue:

Wed: School Mass 9.30am Bombala
Feast Saint Lawrence

Thu:

Fri: Feast St Clare

Sat: LW&HC Delegate 5pm

Sun: LW&HC Bombala 9am



REMEMBERING THEIR FAITH AND LOVE

Recently Deceased

Wayne Mustard, Archie Roach,
Brian Callaghan, John Feilen
Max Brotherton,
Judy Periera, Athol Reid,
Moira Tindale, Kaylie Hopkins

August Anniversaries

Lou Black, Pam Clear,
Kay Cuthel, Athol Duffell,
Jack Elton, Laura Elton,
Norma Farrell, Lil Goodyer,
Jean Ingram,
Nat Ingram, Vince Jones,
Peter Martin, Mary Monk,
Martin Page, Sr Kathleen Price,
Nick Spoljaric, Ellen Stewart,
Jack Stewart, John Thompson,
Dick Walker, Tom Walker

THOUGHT FOR THE WEEK

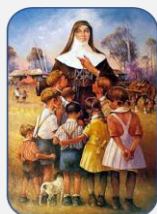


**“Love is a fruit in season at all times.
And within reach of every hand.”
Mother Teresa**



**“We have loved them in Life:
Let us not forget them in death.”**


**ST MARY
OF THE CROSS
MACKILLOP**



Be patient and work generously in the service of our Divine Lord. 3.3.1898
God is good and has brought light and help when all was very dark. 18.1.1899
Let none be afraid. 10.3.1874
Find happiness in making others happy. 21.11.1899



The Church dedicates the month of August to the Immaculate Heart of Mary. The Immaculate Heart is often venerated together with the Sacred Heart of Jesus (the devotion we celebrate in June), and with good reason. Just as the Sacred Heart represents Christ's love for mankind, the Immaculate Heart represents the desire of the Blessed Virgin to bring all people to her Son. There is no better example of the Christian life than that offered by Mary. August became associated with the Immaculate Heart of Mary because of World War II and the devotion of Pope Pius XII to Our Lady of Fatima.



FINDING GOD IN OUR WORLD

Pray as you go slow

Good prayer happens when we surrender the time to it.

Weekly Prayer Intention - We pray for all who are downcast and disheartened, that they will have the courage to wait for the grace of hope.

Daily Prayer Intention - We pray for the Indigenous people of Canada, that Pope Francis' meeting with them with help heal the past and open the way to a new future.

Prayer of the Faithful

Response: Lord, hear our prayer

CELEBRANT: With confidence let us bring our prayers to God who has made us stewards of his creation.

READER: For the Church and all its members: that they may keep alert and stand firm in the faith. We pray to the Lord. **(R)**

For all who have been wounded by acts of violence or terrorism; that God will heal them in body and spirit and strengthen them to live life fully and fill their hearts with peace. We pray to the Lord. **(R)**

For peace and safety at the Commonwealth Games; that God will protect the participants and the local community from terrorism, violence and injustice. We pray to the Lord. **(R)**

For the sick members of our community: may they feel the support of our prayers and our compassion. We pray to the Lord. **(R)**

For all who have died, especially Wayne Mustard, and for those grieving the loss of life through acts of violence: may they know God's presence and comforting love. We pray to the Lord. **(R)**

For all our needs through Our Lady's intercession, we pray.....**Hail Mary....**

CELEBRANT: Loving God, help us to live with generosity and in service of others, keeping our lamps burning brightly that we may be ready when Jesus calls us to the eternal banquet. We ask this in Jesus' name.

AMEN

MEDJUGORJE

is the Spiritual centre of the world.

Pope John Paul II

"Dear children! I am with you to lead you on the way of conversion, because, little children, with your lives you can draw many souls closer to my Son.

You be joyful witnesses of God's word and love, and with hope in the heart which conquers every evil.

Forgive those who inflict evil on you and go on the way of holiness. I am leading you to my Son, for Him to be the way, the truth, and the life for you. Thank you for having responded to my call."



ST JOSEPH'S SCHOOL SCC

Wood Raffle

Truck load of good wood, sponsored by Forestry Corporation. \$5 per ticket, contact Anna V.



THE SIMPLE, GOOD THINGS

There are a lot of simple, good things that come from gathering around a campfire. Warmth, Light, Comfort, Fellowship, Marshmallows, Stargazing, Sitting still, Smiles, Laughter, Stories, Cool night air, The artistic flair of the flames. The more we practise noticing and appreciating the simple, good things in our lives, the more they seem to grab our attention.

And that might be the best good thing of all.



1. Bring Forth the Kingdom *Marty Haugen*

1. You are salt for the earth, O people:
Salt for the Kingdom of God!
Share the flavour of life, O people:
Life in the Kingdom of God!

**Bring forth the Kingdom of mercy,
Bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
Bring forth the City of God!**

2. You are a light on the hill, O people:
Light for the City of God!
Shine so holy and bright, O people:
Shine for the Kingdom of God!

HYMNS - ONE LICENSE 3642645A



The Sisters of Saint Joseph celebrate 150 years of the Congregation's presence in NSW since their arrival in Perthville in July 1872.

The Congregation of the Sisters of Saint Joseph was founded by Mary MacKillop and Father Julian Tenison Woods in 1866 in Penola, South Australia. Its first ministry was the opening of a school for the children of that small distant town.

By 1867, there were 10 sisters and a school in Port Adelaide was opened. Gradually the number of sisters grew, and more schools were opened for poor children in South Australia and Queensland. Just six years after their founding in 1866 in Penola, South Australia, at the invitation of Bishop Matthew Quinn of the Bathurst Diocese, the first foundation of the Sisters of Saint Joseph in NSW was created. Bishop Quinn decided that a small village was the place for them to begin. Sisters Teresa MacDonald, Joseph Dwyer and Hyacinth Quinlan, along with an enquirer, Ada Braham, arrived in Queen Charlotte Vale, now Perthville, on 16 July 1872.

In keeping with their founding spirit, as well as teaching in the schools, the sisters visited families and the sick and gave religious instruction to children and adults. From this small beginning the ministry of the Sisters grew and expanded into all 11 Dioceses in NSW. Throughout the journey of these past 150 years, with all its twists and turns, ups and downs, the grace of God has continued to meet the needs of the times through the ministry of the sisters.

We give thanks for the foresight of Mary MacKillop, to whom the education of country children was especially important, and to the many wonderful Josephite's who have taught and ministered in our region.

FOUNDATIONS OF THE SISTERS IN THIS REGION

- Bombala - 1887 • Adaminaby - 1918 • Bega - 1927
- Eden - 1891 • Cobargo - 1918 • Bemboka - 1951
- Candelo - 1900 • Delegate - 1921 • Lakes Entrance - 1958
- Nimmitabel - 1902 • Orbost - 1923 • Jindabyne - 1960



**AN IRISHMAN WALKS INTO A RAILWAY STATION AND PRESENTS HIMSELF AT THE TICKET COUNTER.
"I'D LIKE A RETURN TICKET," HE SAYS.
"WHERE TO?" ASKS THE STATIONMASTER
"WELL TO HERE OF COURSE!" SAYS THE IRISHMAN.**

2. Come To The Water *Frank Andersen*
**Refrain: Come to the water! You who are thirsty!
Though you have nothing, I bid you come!
And be filled with the goodness I have to offer!
Come! Listen! Live.**

1. Why spend your money on what cannot fill
The emptiness deep in your heart?
Listen to My word and you will enjoy
Goodness and peace in your heart! **R**

2. Just as the heavens are high above earth;
My ways and thoughts beyond you!
Call me your Father and know I am near!
I will be Father to you! **R**

3. Our Supper Invitation *Fr Kevin Bates*

1. Take of my bread and eat, drink my new wine.
Take of my life and live, branch of my vine.
Let me befriend you now; eat take your fill.
Don't be afraid to dream; love has its will.

2. Take up your burden now, walk 'til you find
Just what the journey means; walk while there's time.
Food for the journey will answer your need.
Don't be afraid to walk; love, my love will lead.

3. Take of my bread and eat, drink my new wine.
Be a sweet nourishment to good friends of mine.
Let me befriend you now; eat, take your fill.
Share with your people, that love has its will.

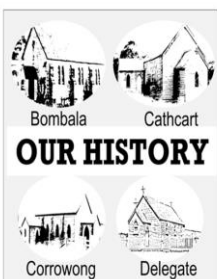
4. Take of my bread and eat, drink my new wine.
Take of my life and live, branch of my vine.

4. Be Not Afraid *St Louis Jesuits*

1. You shall cross the barren desert
But you shall not die of thirst
You shall wander far in safety
Though you do not know the way
You shall speak your words to foreign men
And they will understand
You shall see the face of God and live **R**
**Refrain: Be not afraid, I go before you always
Come, follow me and I will give you rest**

2. If you pass through raging waters in the sea
You shall not drown
If you walk amid the burning flames
You shall not be harmed
If you stand before the power of hell
And death is at your side
Know that I am with you through it all **R**

BOMBALA-DELEGATE CATHOLIC PARISH - IN THE MONARO MISSION Country of the Bidwell, Ngarigo and Yuin People



The first Catholics arrived in the area from 1826 as assigned servants (convicts). Scottish, Irish, and later German immigrants built up the presence from 1833. Father Patrick Newman was the first resident priest in 1864. Prior to this, priests came from Queanbeyan and Cooma. Churches were built in Bombala 1867 & 1942 (St Mary's), Delegate 1877 & 1915, (St Joseph's), Cathcart 1878 (St John's) and Corrowong 1894 (St Peter's). Schools opened in 1866-1886 (privately Catholic), Bombala 1886 and Delegate 1921. In 1888 the Sisters of St Joseph of the Sacred Heart, North Sydney (St Mary MacKillop) arrived and have provided continuous ministry for 134 years. Monaro & South Coast Parishes were transferred from the Sydney Archdiocese to Goulburn Diocese in 1917 and to the Archdiocese of Canberra-Goulburn in 1948. Our first priestly vocation was Fr Ernest Baragry who was ordained as a Missionary of the Sacred Heart in 1941. Delegate was a Parish in its own right from 1954-1972. 2008 saw the welcoming of the World Youth Day Cross & Icon and the Consecration of St Mary's Church Bombala following repairs and restoration. St Joseph's Church Delegate celebrated its Centenary in 2015.



Bombala-Delegate Catholic Parish



Nineteenth Sunday in Ordinary Time, Year C

7 August 2022

First Reading Wis 18:6-9

Just as you struck our enemies, you made us glorious by calling us to you.

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

Responsorial Psalm

Ps 32:1. 12. 18-20. 22. R. v.12

(R.) Happy the people the Lord has chosen to be his own.

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. They are happy, whose God is the Lord, the people he has chosen as his own. (R.)
2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)
3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. (R.)

Second Reading Heb 11:1-2, 8-19 (or shorter form Heb 11:1-2, 8-12)

We will look for the city designed and built by God.

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth.

People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead, and so, figuratively speaking, he was given back Isaac from the dead.

Gospel Acclamation Mt 24:42. 44

Alleluia, alleluia!

Be watchful and ready:

You know not when the Son of Man is coming.

Alleluia!

Gospel Lk 12:32-48

(or shorter form Lk 12:35-40)

See that you are prepared.

Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom.

'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also.

'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'



Reflection by Fr Michael Tate

Jesus lived in a remote part of the Roman Empire where the majority eked out an existence. One of the few ways in which redistribution of wealth could occur was by voluntarily giving to the poor. So Jesus instructs his followers: 'Sell your possessions and give generously to those in need.'

We live in a very different society: 'The Commonwealth of Australia.' 'Commonwealth' indicates that the wealth of this nation, its people and resources, are meant to be directed to the common good.

So, we respond to Our Lord's command in ways very different to what was possible in his day.

We have a compulsory taxation system which forces us to give up some of our possessions, some of our wealth to the common-wealth. Taxation and social justice policies help fulfil Our Lord's command to create a society more humane than anything remotely possible under the Roman Empire. And that would please Our Lord. Why?

In part because those in need are helped. But, perhaps in greater part, because it makes us larger hearted people. We have to arrive at the moment of death with a heart so capacious that it can include the billions of people we hope inhabit heavenly existence.

We might pause for a moment to pray for our hearts to be expanded by our contribution to the common-wealth of all peoples throughout the world.

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